RESIDENCE HALL PHASE XVI

The University of North Carolina at Charlotte

PRE-PROPOSAL CONFERENCE | 11.13.2017
MEETING AGENDA

PART I: GENERAL INFORMATION

PART II: SUBMITTAL REQUIREMENTS

PART III: PROJECT OVERVIEW

PART IV: QUESTIONS

PRE-PROPOSAL CONFERENCE | 11.13.2017
WELCOME

INTRODUCTIONS

QUESTIONS:

ELIZABETH FRERE, PROJECT MANAGER
OFFICE PHONE: 704-687-0558
EMAIL: EFRERE@UNCC.EDU

UPDATES:
FACILITIES.UNCC.EDU/ADVERTISEMENTS
SUBMITTAL SCHEDULE

- PROPOSAL DUE DATE: NOVEMBER 28\textsuperscript{TH} AT 2:00 PM
- SHORTLISTING TO BE COMPLETE BY EARLY DECEMBER
- INTERVIEWS WITH SELECTED FIRMS ARE SCHEDULED FOR MID-DECEMBER 15\textsuperscript{TH} - 20\textsuperscript{TH} 2017
- PROJECTED NOTICE TO PROCEED DATE FOR RESIDENCE HALL PHASE XVI ADVANCE PLANNING JANUARY 2018
- COMPLETE ADVANCE PLANNING, SD, DD, & CD SUBMITTALS BY JANUARY 2019

NOTE: THIS IS AN ADVANCE PLANNING SUBMITTAL WITH OPTION TO RETAIN FIRM FOR FULL DESIGN SERVICES
SUBMITTAL FORMAT

• NO LARGER THAN 12 ½” HEIGHT X 9 ½” WIDTH

• PROVIDE FIVE (5) PRINTED COPIES & ONE (1) DIGITAL COPY

• 50 PAGE LIMIT (OR 25 DOUBLE SIDED PAGES)

• PAGE LIMIT INCLUDES ALL PRINTED PAGES (BUT NOT COVERS, TABS, CLEAR COVERS, BLANK PAGES, CARDSTOCK BACKS, ETC.)

• PAGE COUNT IS DERIVED FROM DIGITAL COPY, SO PLEASE OMIT ALL BLANK PAGES FROM THE DIGITAL VERSION
SUBMITTAL ORGANIZATION

PROVIDE INFORMATION IN THE FOLLOWING ORDER:

• REQUIRED SUBMITTAL COVER SHEET

• DESIGNER’S SUPPLEMENTAL INFORMATION FORM (OR DESIGNER’S STAFFING INFORMATION FORM)

• COVER LETTER (OPTIONAL)

• SF330 PART I & II (MAKE SURE TO FULLY COMPLETE AND SUBMIT BOTH PARTS)

NOTE: PLEASE USE BOLD FONT FOR ALL PROJECT COSTS

• SUPPLEMENTAL INFORMATION ORGANIZED INTO TEN CATEGORIES WITH SUBHEADINGS MATCHING THE TEN DESIGNER SELECTION CRITERIA
SUBMITTAL SELECTION CRITERIA

SUBMITTALS MUST CLEARLY PROVIDE INFORMATION FOR EACH CATEGORY BELOW UTILIZING THE NUMBERING SYSTEM AND CATEGORIES FOR THE SUBMITTAL SUBTITLES:

(1) SPECIALIZED OR APPROPRIATE EXPERTISE IN THIS TYPE OF PROJECT.

(2) PAST PERFORMANCE ON SIMILAR PROJECTS, PREFERABLY NEW CONSTRUCTION OF RESIDENCE HALLS FOR HIGHER EDUCATION.

(3) ADEQUATE STAFF AND PROPOSED DESIGN OR CONSULTANT TEAM FOR THE PROJECT.

(4) CURRENT WORKLOAD AND STATE PROJECTS AWARDED.

(5) PROPOSED DESIGN APPROACH FOR THE PROJECT INCLUDING DESIGN TEAM AND CONSULTANTS.

(6) RECENT EXPERIENCE WITH PROJECT COSTS AND SCHEDULES.

(7) CONSTRUCTION ADMINISTRATION CAPABILITIES.

(8) PROXIMITY TO AND FAMILIARITY WITH THE AREA WHERE PROJECT IS LOCATED.

(9) RECORD OF SUCCESSFULLY COMPLETED PROJECTS WITHOUT MAJOR LEGAL OR TECHNICAL PROBLEMS.

(10) OTHER FACTORS THAT MAY BE APPROPRIATE FOR THE PROJECT, FOR EXAMPLE EXPERIENCE WITH DESIGN OF HIGH RISE DEMOLITION AND ABATEMENT.
PROJECT OVERVIEW

BUDGET

- The total budget is $55.4M, which includes design support services for demo & abatement, design fees, furnishings, landscaping, construction, and any off-site utility infrastructure.
- Estimated construction budget is $45M.
- 750-800 total beds.
- 5-6 floors (per building).
- Project will be connected to RUP 4.
- Firms need to indicate staff prime project manager and team who will be working on demo plans and AP consecutively.
PROJECT OVERVIEW

SCHEDULE

• AP & DEMO DESIGN BEGIN JANUARY 2018
• EARLY SITE PACKAGE FOR DEMO & ABATEMENT:
  - BID AUGUST 2018
  - PHASE 1 DEMO (SANFORD HALL SITE) JANUARY 2019 – APRIL 2019
  - PHASE 2 DEMO (MOORE HALL SITE) MAY 2020 – AUGUST 2020
• PH X VI CD’S COMPLETE JANUARY 2019
• PHASE 1 RH PH X VI CONSTRUCTION (SANFORD HALL SITE) APRIL 2019 – JULY 2020
• PHASE 2 RH PH X VI CONSTRUCTION (MOORE HALL SITE) AUGUST 2020 – JULY 2021
PROJECT OVERVIEW

PROJECT TIMELINE

<table>
<thead>
<tr>
<th>DATE</th>
<th>MILESTONE</th>
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<tbody>
<tr>
<td>Jan 2018</td>
<td>Design Start (AP &amp; Demo/Abatement Design)</td>
</tr>
<tr>
<td>Aug 2018</td>
<td>Bid Early Site Package (Phase 1 &amp; 2 Demo)</td>
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<tr>
<td>Jan 2019 - Apr 2019</td>
<td>Phase 1 Demo (Sanford Hall)</td>
</tr>
<tr>
<td>Jan 2019</td>
<td>RH Ph. XVI CDs Complete</td>
</tr>
<tr>
<td>Apr 2019 - Jul 2020</td>
<td>Phase 1 RH Ph. XVI Construction</td>
</tr>
<tr>
<td>May 2020 - Aug 2020</td>
<td>Phase 2 Demo (Moore Hall)</td>
</tr>
<tr>
<td>Aug 2020 - Jul 2021</td>
<td>Phase 2 RH Ph. XVI Construction</td>
</tr>
<tr>
<td>Jul 2021</td>
<td>RH Ph. XVI Complete</td>
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PROJECT OVERVIEW

EXISTING INFORMATION

EXISTING PLAN

SCOPE OF WORK TO INCLUDE:
MOORE HALL & SANFORD HALL DEMOLITION AND ABATEMENT DESIGN
PROJECT OVERVIEW
SITE PLAN – PHASE 1
PROJECT OVERVIEW
SITE PLAN – PHASE 2

SOUTH VILLAGE CROSSING
SERVICE
PHASE 1
PHASE 2
LAWN AREA
PLAZA
LEVINE HALL
RESIDENCE DINING HALL
PROJECT OVERVIEW
TYPICAL FLOOR PLAN

TYPICAL FLOOR PLAN: FLOORS 2-5

TYPICAL UNIT PLAN