State of North Carolina

Prequalification Form for First –Tier Subcontractors under CM at Risk

Pursuant to the statute, this form gathers information about the subcontractors seeking to qualify for the work and provides a general format for the prequalification criteria. **Completing this questionnaire does not guarantee prequalification**. Evaluation of the submittal shall be performed by the prequalification committee in accordance with GS 143-128.1, 143-135.8 and the State of NC Prequalification Policy (attached).

First-Tier Subcontractors are not to use the blank template from the SCO website but to use the project -specific form from the Prequalification Committee.

| REQUALIFICA | ATION DUE DATE/TII | ME: <u>October</u> | <u> 19, 2016 </u> | | 5:00pm |
|-------------|---|---------------------------|--|--|--------|
| | | | (date) | | (time) |
| ubmitted to | _Barnhill Contracting | | | | |
| | Contact Name receiving prequ | ualifying packages | | | |
| | Barnhill Contracting | Company | | | |
| | CM @ R Firm | <u> </u> | | | |
| | | _ | | | |
| | _4325 Pleasant Valley | / Road | | | |
| | Address | | | | |
| | _PO Box 31765 | | | | |
| | Address | | | | |
| | D : NO 27622 | | | | |
| | Raleigh, NC 27622 City/State Zip Code + 4 | | | | |
| | City/State Zip Code + 4 | | | | |
| | 919/781-7210 | | | 919/781-5348 | |
| | Phone number | | | Fax Number | |
| | hfaisan @hannhillaan | | | | |
| | _hfaison@barnhillcon E-mail address | itracting.com_ | | | |
| | L-mail address | | | | |
| roject: | _UNC Charlotte Acad | emic Complex | Renovation | Project | |
| | Name of Project | | | | |
| | The State of North C | arolina throug | h University | of North Carolina at Char | ·lotto |
| | Project Owner | aronna tinoug | <u>ii Olliveisit</u> y | Of NOITH Carollia at Chai | lotte |
| | • | | | | |
| | _University of North (| <u>Carolina at Cha</u> | <u>rlotte, Char</u> | lotte, NC | |
| | | | | | |
| | Project Location/Address | | | | |
| | _Woolpert North Car | olina, PLLC | | | |
| | Project Architect | | | | |
| | 24.84 15 - | | | D | |
| | 24 Months Project/Phase Duration | | | December 2016 Project Start Date (Approx.) | |
| | i roject/ riiase Dui ation | | | i roject start Date (Approx.) | |
| | \$14,500,000 million | | | | |
| | Total Project Budget | | | Phase Budget | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Insurance Program: | OCIP | CCIP | SubGuard X | None |

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Pregualification Form for First –Tier Subcontractors under CM at Risk

Project Description:

The Academic Complex is comprised of five two-story buildings that were constructed from 1961 through 1969. The buildings are arranged around a quad with connectors on the second floor to allow for circulation between buildings. Scope of work will include the renovation of approximately 106,000 sf of existing space phased over two years. New and upgraded MEP systems are required, including a new fire protection system. New finishes throughout as well as new exterior windows of all buildings.

Project Milestone Dates

Phase 1 - Denny Building (34,000sf) - December 2016 thru July 2017

Phase 2 - Macy & Barnard Buildings (18,000sf each) - June 2017 thru April 2018

Phase 3 - Garinger & Winningham Buildings (18,000sf each) - June 2018 thru December 2018

If your firm is interested in prequalifying for this project/phase, please check the box for your trade(s). This is a preliminary list of Bid Packages and may change based on response and qualified bidders.

| Bid Pkg | | Scope of Work | Preliminary Budget | Check Box if Prequalifying |
|---------|--------|------------------|-----------------------|-------------------------------|
| | BP-03A | Turnkey Concrete | \$ 145,000 | |

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SECTION 1. GENERAL COMPANY INFORMATION

| 1. a. Primary/Main office location | |
|--|---|
| Company Name | |
| Physical Address | |
| Mailing Address | |
| City/State Zip Code + 4 | () |
| Phone number | Fax number |
| Primary Contact Name | Secondary Contact Name |
| Primary Contact Email Address | Secondary Contact Email Address |
| [Matrix: 0-2 points. If completely filled in give 2 points | . If not, give 0 points.] |
| Organization | |
| 1. b. Business type (check box) Corporation Parti | nership Limited Liability Company Sole Proprietor Joint Venture |
| | ck box): MBE HBE AABE AIBE WBE SDB DBE tion: http://www.doa.nc.gov/hub/swuc.htm Certifying Agency/State (specify) |
| Is your firm registered with the State of North Carolina | to do business? Yes No |
| Is your firm owned or controlled by a parent or any other Describe Ownership if Yes: | - |
| List all other names your firm has operated as for the pa | ast five (5) years: |
| [Matrix: 0-1 points. If completely filled in give 1 points | . If not, give 0 points.] |
| 1. c. Licensing Information (Please provide all North services.) | Carolina professional licenses required for you to perform your |
| NC License number/name of licensee License Limit/L | .evel State/County/City Privilege License (provide copy) |
| | |
| Has any license ever been denied or revoked? Yes | No If yes, please describe, |
| | _ |

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State of North Carolina

Prequalification Form for First –Tier Subcontractors under CM at Risk

[Matrix: 0-1 points, If completely filled in give 1 points, If not, give 0 points,]

| 1. d. Type of Work Performed on a regular basis |
|---|
| Primary Scope of Work: |
| Secondary Scope of Work: |
| Other Scope of Work: |
| What type of work do you self perform? |
| [Matrix: 0-1 points. If completely filled in give 1 points. If not, give 0 points.] |
| Bonding |
| 1. e. (1) Attach letter, dated within the last 30 days, from your surety company, signed by their Attorney in Fact, verifying their willingness to issue sufficient payment and performance bonds for this project, on behalf of your firm and the dollar limits of that bond commitment, both single and aggregate. Surety company bond rating shall be rated "A" or better under the A.M. Best Rating system or The Federal Treasury List. |
| Have you attached a surety letter? Yes No |
| [Matrix: 0-2 points. If surety letter attached give 2 points. If not, give 0 points.] |
| 1. e. (2) Have any Funds been expended by a Surety Company on your firm's behalf? Yes No If yes, explain |
| |
| |

[Matrix: 0-2 points. If no funds expended by surety company give 2 points. If not, give 0 points.]

Insurance

- **1. f.** The minimum requirements of coverage are listed in Article 34 of the State Construction General Conditions. Firms must indicate that they can provide evidence of insurance coverage, should they be the successful bidder by attaching a copy of their insurance certificate. Have you attached a copy of your insurance certificate? Yes No
 - Workers Compensation Insurance as required by law and Employer's Liability Insurance Coverage with minimum limits of \$100,000.
 - Comprehensive general liability with minimum limits of \$500,000 per occurrence for bodily injury and \$ 100,000 per occurrence/\$300,000 aggregate for property damage.

Is your firm willing to participate in an OCIP/CCIP insurance program if requested by the Owner/CM? Yes No

[Matrix: 0-3 points. If insurance certificate attached give 3 points. If not, give 0 points.]

Financials

1. g. Attach latest balance sheet and income statement, if available, based on company type. Audited statements preferred. If not available, attach a copy of the latest annual renewal submission to the relevant licensing board. (Firm must submit financial data and may clearly indicate a request for confidentiality to avoid this item from becoming part of a public record.) Have you attached a balance sheet? Yes No

[Matrix: 0-3 points. If financials attached give 3 points. If not, give 0 points.]

SECTION 2. GENERAL REQUIREMENTS

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Experience - Size/Capacity/Workload

| 1(yr) | 2 | (yr) | 3(yr) | |
|---|--|-------------------------|--|------------|
| | | ()./ | <u> </u> | |
| | | | | |
| | | | | |
| Matrix: 0-3 points. For each year cor | npleted give 1 | point each.] | | |
| !. a. (2) How many projects do you cu | rrently have u | nder contract or in pr | ogress and what is their total dollar val | ue? |
| • \$ • \$ | (# (| of projects); | | |
| • \$ | (Cı | irrent projects contra | ct amount); | |
| • \$ <u> </u> | (Pro | ojects current amoun | remaining to bill) | |
| Matrix: 0-3 points. If section comple | ted give 3 poi | nts. If not, give 0 poi | nts.] | |
| 2. a. (3) What was your largest job cor | mpleted? | Sq. Ft. S | 5(Dollar Amount Year Complete | t <u>)</u> |
| | Loc | cation | Year Complete | d |
| . a. (4) Current Backlog \$ | | | (Dollar Amount | t) |
| 2. a. (4) Current Backlog \$ | | | (Dollar Amoun | t) |
| | | | est job completed (2.a.(3)) multiplied listed in (2.a.(1)) multiplied by 1.5. the | - |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract | ge of the "ann e O points.] s currently un | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract | ge of the "ann e O points.] s currently un | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract project, owner, architect and/or GC/C | ge of the "ann e O points.] s currently und MR and conta | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract project, owner, architect and/or GC/C #1 –Project Name | ge of the "anne o points.] s currently una MR and conta | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract project, owner, architect and/or GC/C #1 –Project Name Description of Work Perform | ge of the "anne o points.] s currently una MR and conta | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give 2. a. (5) List the three largest contract project, owner, architect and/or GC/C #1 – Project Name Description of Work Perform Contract Delivery Method (CM/GC) | ge of the "ann e O points.] s currently une MR and conta | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give a. a. (5) List the three largest contract project, owner, architect and/or GC/C #1 –Project Name Description of Work Perform Contract Delivery Method (CM/GC) Owner Name/ Representat | ge of the "ann e O points.] s currently une MR and conta led C)? | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| f the result is smaller than the average points. If the result is larger then give?. a. (5) List the three largest contract project, owner, architect and/or GC/C #1 -Project Name Description of Work Perform Contract Delivery Method (CM/GC) Owner Name/ Representat Owner Address/Phone #/Em | ge of the "ann e O points.] s currently und MR and contained C)? ive | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| #1 -Project Name Description of Work Perform Contract Delivery Method (CM/GO Owner Name/ Representat Owner Address/Phone #/Em Architect Name/Representat | ge of the "ann e O points.] s currently une MR and conta ed c)? ive nail | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| #1 -Project Name Description of Work Perform Contract Delivery Method (CM/GO Owner Name/ Representat Owner Address/Phone #/Em Architect Address/Phone #/Em | ge of the "anne o points.] s currently und MR and contained C)? ive nail ive | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |
| #1 -Project Name Description of Work Perform Contract Delivery Method (CM/GO Owner Name/ Representat Architect Address/Phone #/Em GC or CM Name/Representat | ge of the "anne o points.] s currently und MR and contained C)? ive mail ive mail | der contract or in pro | isted in (2.a.(1)) multiplied by 1.5, the gress, including for each, the name of the | n give ! |

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[Matrix: 0-3 points for each project listed. For each project above, give 1 point for each positive reference from the owner, architect and GC/CMR.]

Office Locations

2. b. Will this project be managed and directed from an office in NC? An office in NC is defined as "The principal place from which the trade or business of the bidder is directed or managed," per GS 143-59 (c). Yes No

[Matrix: 0-3 points. If office location is managed and directed from NC office give 3 points. If not, give 0 points.]

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Litigation/Claims

| 2. c. (1) Has your company been involved in any judgments, claims, arbitration or mediation proceedings, or suits within the last five years, whether resolved or still pending resolution? Yes No If yes, state the project name(s), year(s), case number and reason why: |
|---|
| [Matrix: 0-2 points. If company has not been involved in any of the above give 2 points. If they have, give 0 points.] |
| 2. c. (2) Are there currently any judgments, claims, arbitration or mediation proceedings or suits pending or outstanding against your company, its officers, owners, or agents? Yes No If yes, state the project name(s), year(s), case number and reason why: |
| [Matrix: 0-2 points. If there are no current judgments, claims, arbitration, suits or mediation pending give 2 points. If there is, give 0 points.] |
| 2. c. (3) Has your company ever failed to complete work awarded to it? Yes No If yes, please provide project name(s), year(s), and reason why: |
| [Matrix: 0-5 points. If company has never failed to complete work it has been awarded then given 5 points. If they have failed to complete work then, give 0 points.] |
| 2. c. (4) Have you ever paid liquidated damages on any project? Yes No If yes, state the project name(s), year(s), and reason why. |
| [Matrix: 0-3 points. If "Yes" without sufficient explanation, give 0 points. If "No," give 3 points.] |
| 2. c. (5) Has your present company, its officers, owners, or agents ever been convicted of charges relating to conflicts of interest, bribery, or bid-rigging? Yes No If yes, state the project name(s), year(s), and reason why |
| [Matrix: 0 -3 points. If "Yes," give 0 points. If "No," 3 points.] |
| 2. c. (6) Has your present company, its officers, owners, or agents ever been barred from bidding public work in North Carolina? Yes No If yes, state the project name(s), year(s), case number and reason why |
| [Matrix: 0 - 3 points. If "Yes," give 0 points. If "No," 3 points.] |

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Safety Record

| 2. d. List your company's Experience Modification Rate (EMR) for past three years. (Attach OSHA 300 Log for the last 3 years.) Have you attached OSHA 300 log? Yes No |
|---|
| Present Rate Last Rate Year before rate |
| If these rates reflect corporate performance over a number of locations, please explain, to the extent possible, the performance experience of the location serving this project: |
| List any OSHA fines and Jobsite fatalities in the past 3 years with an explanation: |
| [Matrix: 0-5 points. If EMR rate is less than or equal to 1 then give 5 points. If not, give 0 points.] |
| Historically Underutilized Business (HUB) Plan |
| 2. e. Does the company currently have a documented plan for engaging subcontractor participation from Historically Underutilized Businesses? Yes No If yes, please attach your company's HUB plan. |
| [Matrix: 0-3 points. If company has a current documented plan give 3 points. If not, give 0 points.] |
| SECTION 3. PROJECT SPECIFICS |
| 3.a. The assigned project superintendent for this project shall be: Include a resume. Have you included a resume? Yes No |
| [Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.] |
| 3.b . The experience this superintendent has on this specific type of project is: 0-2 3-4 5-10 >10 years. |
| [Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.] |
| 3.c. The assigned project manager for this project shall be Include a resume. Have you included a resume? Yes No |
| [Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.] |
| 3.d . The experience this project manager has on this specific type of project is: 0-2 3-4 5-10 >10 years. |
| [Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.] |
| Similar Projects |

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3.e. List three (3) current or completed projects of similar type which most closely reflects the size and complexity of

the type of work being requested for the currently proposed project within the last 10 years.

| #1 -Similar - Project Name | |
|-------------------------------------|--|
| Description of Work Performed | |
| Contract Delivery Method (CM/GC)? | |
| Owner Name/ Representative | |
| Owner Address/Phone #/Email | |
| Architect Name/Representative | |
| Architect Address/Phone #/Email | |
| GC or CM Name/Representative | |
| GC or CM Address/Phone #/Email | |
| Contract Dollar Value | |
| Percentage Complete | |
| Current Anticipated Completion Date | |
| #2 -Similar - Project Name | |
| Description of Work Performed | |
| Contract Delivery Method (CM/GC)? | |
| Owner Name/ Representative | |
| Owner Address/Phone #/Email | |
| Architect Name/Representative | |
| Architect Address/Phone #/Email | |
| GC or CM Name/Representative | |
| GC or CM Address/Phone #/Email | |
| Contract Dollar Value | |
| Percentage Complete | |
| Current Anticipated Completion Date | |
| #3 –Similar - Project Name | |
| Description of Work Performed | |
| Contract Delivery Method (CM/GC)? | |
| Owner Name/ Representative | |
| Owner Address/Phone #/Email | |
| Architect Name/Representative | |

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| Architect Address/Phone #/Email | |
|---------------------------------|--|
| GC or CM Name/Representative | |
| GC or CM Address/Phone #/Email | |
| Contract Dollar Value | |
| Percentage Complete | |
| Current Anticipated Completion | |
| Date | |

[Matrix: 0-5 points for each project listed. For each similar project listed above give 2 points. In addtion, for each project above, give 1 point for each positive reference from the owner, architect and GC/CMR.]

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SECTION 4. SIGNATURE

By signing this document, you are acknowledging that all answers are true to the best of your knowledge. <u>Any answers found to be falsified will bar you from being prequalified on this project.</u>

| Cor | npany Name (as licensed in | NC) | | | | |
|----------|----------------------------|-------------------------|------------|----------------|----------------------------------|------|
| Phy | rsical Address | | | | | |
| —— Ма | iling Address | | | | | |
| a. | Dated this day of: | , | | | | |
| | Submitted by: | | | | | |
| | | Signature By Authorize | ed Officer | | Print Title of Authorized Office | r |
| | Phone: | | | | | |
| | Contact p | erson's phone number | | | | |
| | E-mail: | | | | | |
| | Contact p | person's E-mail address | | | | |
| b. | Notary Certification | n: | | | | |
| | North Carolina | | | | | |
| | Count | У | | | | |
| | | | | | the foregoing instrument | |
| | hand and official se | eal, this the | day of _ | | , 20 | |
| | (Official Notary Sea | al or Stamp) | | | | |
| | , | | | Signature of N | lotary Public | |
| | | | | My commissio | on expires | , 20 |

[Matrix: 0-2 points. If signature section fully executed with notary give 2 points. If not, 0 points.]

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