Pursuant to the statute, this form gathers information about the subcontractors seeking to qualify for the work and provides a general format for the prequalification criteria. **Completing this questionnaire does not guarantee prequalification**. Evaluation of the submittal shall be performed by the prequalification committee in accordance with GS 143-128.1, 143-135.8 and the State of NC Prequalification Policy (attached).

# First-Tier Subcontractors are not to use the blank template from the SCO website but to use the project -specific form from the Prequalification Committee.

PREQUALIFIC	ATION DUE DATE/TIM	E: Decembe	<u>r 2, 201</u>	4 <u>5:00 P</u>	ΜΝ	
			(date)		(time)	
Submitted to:	William Satterfield					
	Contact Name receiving prequa	inying packages				
	CM @ R Firm					
	5701 N. Sharon An	nity Road				
	Address					
	Address					
	Charlotte, NC 282	:15				
	City/State Zip Code + 4					
	704.537.6044			704.535.0055		
	Phone number			Fax Number		
	wsatterfield@rodg	ersbuilders.co	om			
	E-mail address					
Project:	Residence Hall XI	V				
	Name of Project					
	_University of North Project Owner	Carolina				
	Charlotte Main Ca	mpus				
	Project Location/Address					
	The FWA Group					
	Project Architect					
	Preconstruction			In-Progress		
	Project Phase			Project Start Date (Approx.)		
	Early Site Package Project/Phase Duration	9		January 2015 Anticipated Bid Date		
	\$38,500,000			<b>\$</b> 7,913,413		
	Total Project Budget			Phase Budget		
	Insurance Program:	OCIP	CCIP	SubGuard	None	_X

Project Description: (An in-depth narrative of the details of the project, site, trades, LEED, etc.)

The project scope is for a 145,000 sf residence hall consisting of 425 beds in suite configuration. Phase XIV housing will be

built using Green Globes elements and will include meeting, laundry, and multi-purpose rooms on each level. This building

will utilize brick and pre-cast concrete on the exterior as is typical for this campus and will be located in the area of the MSU

Lot and Sanford Hall in South Village. This building will also house the new office for the Levine Institute and Honors

Colleges on the south end of the first and second floors.

#### If your firm is interested in prequalifying for this project/phase, please check the box for your trade(s). This is a preliminary list of Bid Packages and may change based on response and qualified bidders.

Bid Pkg	Scope of Work	Preliminary Budget	Check Box if Prequalifying
02A	Sitework	\$_1,753,000	
02H	Site Electrical	\$_105,000	
03C	Complete Concrete Structures	\$_2,583,000	
05A	Steel Structures	\$_2,006,000	
07B	Waterproofing	\$_124,000	
14A	Elevators	\$_436,500	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	

## SECTION 1. GENERAL COMPANY INFORMATION

## 1. a. Primary/Main office location

Company Name	
Physical Address	
Mailing Address	
City/State Zip Code + 4	
()Phone number	() Fax number
Primary Contact Name	Secondary Contact Name
Primary Contact Email Address	Secondary Contact Email Address
[Matrix: 0-2 points. If completely filled in give 2 points.	If not, give 0 points.]
Organization	
<b>1. b. Business type</b> (check box)  Corporation  Partr	nership   Limited Liability Company  Sole Proprietor  Venture
See website link for more informat	<pre>ck box):</pre>
Is your firm registered with the State of North Carolina t	o do business? 🛛 Yes 🗆 No
Is your firm owned or controlled by a parent or any othe Describe Ownership if Yes:	-
List all other names your firm has operated as for the pa	ist five (5) years:
[Matrix: 0-1 points. If completely filled in give 1 points.	If not, give 0 points.]
services.)	Carolina professional licenses required for you to perform your
NC License number/name of licensee Limit/Lo	evel <u>State/County/City Privilege License (provide copy)</u>
Has any license ever been denied or revoked?	No If yes, please describe,

. d. Type of Work Performed on a regular basis		
Primary Scope of Work:		
Secondary Scope of Work:		
Other Scope of Work:		
What type of work do you self perform?		

[Matrix: 0-1 points. If completely filled in give 1 points. If not, give 0 points.]

### **Bonding**

**1. e. (1)** Attach letter, dated within the last 30 days, from your surety company, signed by their Attorney in Fact, verifying their willingness to issue sufficient payment and performance bonds for this project, on behalf of your firm and the dollar limits of that bond commitment, both single and aggregate. Surety company bond rating shall be rated "A" or better under the A.M. Best Rating system or The Federal Treasury List. Have you attached a surety letter? □ Yes □ No

[Matrix: 0-2 points. If surety letter attached give 2 points. If not, give 0 points.]

1. e. (2) Have any Funds been expended by a Surety Company on your firm's behalf? 
Ves 
No If yes, explain

### [Matrix: 0-2 points. If no funds expended by surety company give 2 points. If not, give 0 points.]

#### **Insurance**

**1. f.** The minimum requirements of coverage are listed in Article 34 of the State Construction General Conditions. Firms must indicate that they can provide evidence of insurance coverage, should they be the successful bidder by attaching a copy of their insurance certificate. Have you attached a copy of your insurance certificate?  $\Box$  Yes  $\Box$  No

- Workers Compensation Insurance as required by law and Employer's Liability Insurance Coverage with minimum limits of \$100,000.
- Comprehensive general liability with minimum limits of \$500,000 per occurrence for bodily injury and \$ 100,000 per occurrence/\$300,000 aggregate for property damage.

Is your firm willing to participate in an OCIP/CCIP insurance program if requested by the Owner/CM?  $\Box$  Yes  $\Box$  No

[Matrix: 0-3 points. If insurance certificate attached give 3 points. If not, give 0 points.]

#### **Financials**

**1. g.** Attach latest balance sheet and income statement, if available, based on company type. Audited statements preferred. If not available, attach a copy of the latest annual renewal submission to the relevant licensing board. (Firm must submit financial data and may clearly indicate a request for confidentiality to avoid this item from becoming part of a public record.) Have you attached a balance sheet?  $\Box$  Yes  $\Box$  No

[Matrix: 0-3 points. If financials attached give 3 points. If not, give 0 points.]

## **SECTION 2. GENERAL REQUIREMENTS**

## Experience - Size/Capacity/Workload

**2. a. (1)** List the annual dollar value of construction work the company has performed for each year over the last (3) three calendar years (if applicable).

1(yr)	2(yr)	3(yr)

### [Matrix: 0-3 points. For each year completed give 1 point each.]

2. a. (2) How many projects do you currently have under contract or in progress and what is their total dollar value?

- \_\_\_\_\_(# of projects) ;

### [Matrix: 0-3 points. If section completed give 3 points. If not, give 0 points.]

2. a. (3) What was your largest job completed?	Sq. Ft. \$	( Dollar Amount)
	Location	Year Completed

[Matrix: 0-5 points. Take the "dollar amount of largest job completed" and multiply by 1.5. If the result is larger than the estimated package cost then give 5 points. If the result is smaller then give 0 points.]

2.a. (4) Current Backlog \$\_\_\_\_\_ (Dollar Amount)

[Matrix: 0-5 points. Take "current backlog" dollar amount and add "largest job completed (2.a.(3)) multiplied by 1.5". If the result is smaller than the average of the "annual dollar amounts" listed in (2.a.(1)) multiplied by 1.5, then give 5 points. If the result is larger then give 0 points.]

2. a. (5) List the three largest contracts currently under contract or in progress, including for each, the name of the project, owner, architect and/or GC/CMR and contact information below.

#1 –Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	

Percentage Complete	
Current Anticipated Completion Date	

#2 –Project Name
Description of Work Performed
Contract Delivery Method (CM/GC)?
Owner Name/ Representative
Owner Address/Phone #/Email
Architect Name/Representative
Architect Address/Phone #/Email
GC or CM Name/Representative
GC or CM Address/Phone #/Email
Contract Dollar Value
Percentage Complete
Current Anticipated Completion Date
#3 –Project Name
Description of Work Performed
Contract Delivery Method (CM/GC)?
Owner Name/ Representative
Owner Address/Phone #/Email
Architect Name/Representative
Architect Address/Phone #/Email
GC or CM Name/Representative
GC or CM Address/Phone #/Email
Contract Dollar Value
Contract Dollar Value Percentage Complete

[Matrix: 0-3 points for each project listed. For each project above, give 1 point for each positive reference from the owner, architect and GC/CMR.]

#### **Office Locations**

**2. b.** Will this project be managed and directed from an office in NC? An office in NC is defined as "The principal place from which the trade or business of the bidder is directed or managed," per GS 143-59 (c).  $\Box$  Yes  $\Box$  No

[Matrix: 0-3 points. If office location is managed and directed from NC office give 3 points. If not, give 0 points.]

#### Litigation/Claims

**2. c. (1)** Has your company been involved in any judgments, claims, arbitration or mediation proceedings, or suits within the last five years, whether resolved or still pending resolution? Solution? Solution? Solution If yes, state the project name(s), year(s), case number and reason why: \_\_\_\_\_\_\_

[Matrix: 0-2 points. If company has not been involved in any of the above give 2 points. If they have, give 0 points.]

**2. c. (2)** Are there currently any judgments, claims, arbitration or mediation proceedings or suits pending or outstanding against your company, its officers, owners, or agents?  $\Box$  Yes  $\Box$  No If yes, state the project name(s), year(s), case number and reason why: \_\_\_\_\_

[Matrix: 0-2 points. If there are no current judgments, claims, arbitration, suits or mediation pending give 2 points. If there is, give 0 points.]

**2. c. (3)** Has your company ever failed to complete work awarded to it?  $\Box$  Yes  $\Box$  No If yes, please provide project name(s), year(s), and reason why: \_\_\_\_\_

[Matrix: 0-5 points. If company has never failed to complete work it has been awarded then given 5 points. If they have failed to complete work then, give 0 points.]

**2. c. (4)** Have you ever paid liquidated damages on any project? 
Yes No If yes, state the project name(s), year(s), and reason why.

[Matrix: 0-3 points. If "Yes" without sufficient explanation, give 0 points. If "No," give 3 points.]

**2. c. (5)** Has your present company, its officers, owners, or agents ever been convicted of charges relating to conflicts of interest, bribery, or bid-rigging? 
Yes No If yes, state the project name(s), year(s), and reason why.

[Matrix: 0 -3 points. If "Yes," give 0 points. If "No," 3 points.]

**2. c. (6)** Has your present company, its officers, owners, or agents ever been barred from bidding public work in North Carolina? 
Yes No If yes, state the project name(s), year(s), case number and reason why.\_\_\_\_\_

[Matrix: 0 - 3 points. If "Yes," give 0 points. If "No," 3 points.]

#### Safety Record

2. d. List your company's Experience Modification Rate (EMR) for past three years. (Attach OSHA 300 Log for the last 3 years.) Have you attached OSHA 300 log? □ Yes □ No

List any OSHA fines and Jobsite fatalities in the past 3 years with an explanation:

#### [Matrix: 0-5 points. If EMR rate is less than or equal to 1 then give 5 points. If not, give 0 points.]

### Historically Underutilized Business (HUB) Plan

**2. e.** Does the company currently have a documented plan for engaging subcontractor participation from Historically Underutilized Businesses? Yes INO If yes, please attach your company's HUB plan.

[Matrix: 0-3 points. If company has a current documented plan give 3 points. If not, give 0 points.]

## **SECTION 3. PROJECT SPECIFICS**

<b>3.a.</b> The assigned project superintendent for this project shall be: Include a resume. Have you included a resume? □ Yes □ No
[Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]
<b>3.b</b> . The experience this superintendent has on this specific type of project is:0-23-45-10>10 years.
[Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]
<b>3.c.</b> The assigned project manager for this project shall be Include a resume. Have you included a resume? □ Yes □ No
[Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]

**3.d**. The experience this project manager has on this specific type of project is: \_\_\_\_\_0-2 \_\_\_\_\_3-4 \_\_\_\_\_5-10 \_\_\_\_>10 years.

[Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]

#### Similar Projects

**3.e.** List three (3) current or completed projects of similar type which most closely reflects the size and complexity of the type of work being requested for the currently proposed project within the last 10 years.

#1 –Similar - Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	
#2 –Similar - Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	
#3 –Similar - Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	

Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	

[Matrix: 0-5 points for each project listed. For each similar project listed above give 2 points. In addition, for each project above, give 1 point for each positive reference from the owner, architect and GC/CMR.]

## **SECTION 4. SIGNATURE**

By signing this document, you are acknowledging that all answers are true to the best of your knowledge. <u>Any</u> <u>answers found to be falsified will bar you from being prequalified on this project.</u>

Con	npany Name (as licensed in	NC)			
Phy	sical Address				
Mai	ling Address				
a.	Dated this day of:				
	Submitted by:				
		Signature By Authorized O	fficer	Print Title of Authorized O	fficer
	Phone: Contact person's phone number			-	
	Contact person's phone number				
	Contact	person's E-mail address			
b.	Notary Certification:				
	North Carolina				
	Coun	ty			
	I, a Notary Public of the County and State aforesaid, certify that, personally				
				on of the foregoing instrum	ent. Witness my
	nand and official s	seal, this the	day of	, 20 <u>.</u>	
	(Official Notary Se	al or Stamp)			
			Signatur	e of Notary Public	
			My com	mission expires	, 20

[Matrix: 0-2 points. If signature section fully executed with notary give 2 points. If not, 0 points.]